



Ethiopian painting of Jesus teaching

The Sixth Sunday after the Epiphany

February 16, 2025

8:00am In Person Worship

10:15am Online/In Person Worship

St. John's Episcopal Church, Royal Oak MI



St. John's Welcome Statement

Welcome! We are St. John's, a parish that invites you to be a part of our community and warmly embraces you when you do.

At St. John's, our history has taught us that accepting and embracing true diversity is challenging. As a result, we have come to claim a firm, undying commitment to inclusion. So here is our invitation to you: regardless of your cultural background, ethnicity, gender, lesbian, gay,

bisexual, transgender or heterosexual identity, economic status, physical or cognitive ability – you will not be labeled, singled out or excluded here. You will be welcomed, affirmed, embraced and celebrated! We will be better because you are here.

Adopted by unanimous vote at St. John's Annual Meeting, January 31, 2016

Everyone is Welcome! Everyone Belongs!

Young Children – *with all their sounds and wiggles* - are very welcome in this church!

If you are here for the first time, please help us to get to know you by signing our Guest Book (clipboard in the entry of the church) and/or filling out a yellow card found in each pew. Place it in the offering plate or hand it to an usher. We are so pleased that you are here and want to do everything we can to help you make the most of St. John's Episcopal Church and its resources for your spiritual journey.

All are welcome to communion, where we share one bread, one body. To facilitate this, our communion bread is all gluten free. All are welcome to St. John's programs and events.

All hymns © All rights reserved # A-709760

Sunday Morning Schedule at a glance:

- 8:00am – **Worship**
- 10:00am – Children age 4 through 5th grade gather at the stairs on second floor in the entry/narthex) and sign in before going up to the third floor for Sunday School. Children are also welcome to stay with family in church if they prefer.
- 10:15am – **Worship**
- 10:15am - 10:45am – **Sunday School** (age 4 through 5th grade) meets on the third floor
- 10:45am – Sunday School children join their families for Communion

Epiphany Outreach Opportunity:

Pennies for Epiphany: For the next few weeks, the children are collecting pennies and pocket change for a project called Pennies for Epiphany. Each year the children pick out an animal (or two or three) to provide a living for a family somewhere in the world through Episcopal Relief and Development. Please add whatever you can spare to the giant jars in the narthex. Peace and thank you!

PRELUDE

THE WORD OF GOD

At the ringing of a bell, the people stand

OPENING HYMN (at 10:15am)

Praise to the Lord, the Almighty

The Hymnal 1982, 390

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

OPENING ACCLAMATION

Presider †Blessed be God: Creator, Christ, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. *Amen.*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA (*spoken at the 8:00am*)

Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly king,
Almighty God and Father,
We worship you, we give you thanks,
we praise you for your glory!

(*at the 10:15am*)

The Hymnal 1982, S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people are seated

FIRST LESSON

Jeremiah 17:5-10

Lector A reading from Jeremiah

Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the LORD,
whose trust is the LORD.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;

in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse--
who can understand it?

I the LORD test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 1

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

- 2 Their delight is in the law of the LORD, *
and on this law they meditate day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

SECOND LESSON

1 Corinthians 15:12-20

Lector A reading from First Corinthians

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Lector The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN *(at 10:15 am)*

Give me Jesus

Lift Every Voice and Sing II 91, v. 1



1. In the morn - ing when I rise, In the morn - ing when I
rise, In the morn - ing when I rise, Give me Je - - sus.
Give me Je - sus, Give me Je - sus, You may
have all this world, Give me Je - sus.

The people stand and sing together

THE HOLY GOSPEL

Luke 6:17-26

Gospeller †The Holy Gospel of Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you,
and defame you on account of the Son of Man. Rejoice in that day and leap
for joy, for surely your reward is great in heaven; for that is what their
ancestors did to the prophets.”

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to
the false prophets."

Gospeller The Gospel of Christ.

People **Praise to you Lord Christ.**

SERMON

Dan Martin

A period of silence is kept

NICENE CREED

The people stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,**

was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for †the resurrection of the dead, and the life of the world to
come. *Amen.*

PRAYERS OF THE PEOPLE

Clergy In gratitude for all that we have and all that we are, let us earnestly call
on God for the needs, concerns, and hopes of all peoples.

Leader

We pray for this beautiful and broken world and all who love it and work to heal
it.

Lord, hear our prayer.

We pray for your faithful disciples everywhere, but especially for your faithful
ones here at St. John's as we strive each day to proclaim your Good News by our
words and our example in the face of fear, anxiety, and pain.

Lord, hear our prayer.

We pray for St. John's in this time of transition, especially for our clergy and lay
leaders. Strengthen our bonds, sustain us with joy, guide us to make wise
decisions, and fill us with grace for one another as we navigate change.

Lord, hear our prayer.

We pray for justice and peace to reign in our world and in this nation, so that the
dignity of every human being may be protected and upheld. Help us to break
down the barriers in our communities, enable us to see the reality of racism and

bigotry, and free us to challenge and uproot it from ourselves, our society and our world.

Lord, hear our prayer.

We pray for all who fear persecution because of who they are, what they look like, who they love, and how they present themselves in the world. May we stand up and speak out to protect the vulnerable and the marginalized.

Lord, hear our prayer.

We pray for those in need of compassion and care, especially Barbara, Gloria, Cheri, Carolyn, Mimi, Sandor, Kathy, Nancy, Madiba, Trudy, Gayle, Sue, Jenny, Lonnie, Linda, Mark, Elliot, David, Elaine and those we now name either silently or aloud _____. May we be a source of love and strength to all in need.

Lord, hear our prayer.

We offer thanksgiving and praise for all the good gifts you shower upon us. We give special thanks for the gifts of Black artists, educators, activists, and leaders who are an integral part of our communities and our world.

Lord, hear our prayer.

We rejoice in the whole communion of saints – seen and unseen – who surround us with their love. We remember those who have †died, especially those we now name, _____, and those who are known to you alone.

Lord, hear our prayer.

Presider God of every blessing, hear the prayers we offer you this day and plant your people like trees by water in the garden of your kingdom; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

Clergy Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and
forgive us;**

that we may delight in your will, and walk in your ways,

to the glory of your Name. *Amen.*

Presider Almighty God have mercy on you, †forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The people stand as they are able. The peace is exchanged among the people.

Presider The peace of Christ be always with you.

People **And also with you.**

GREETINGS AND ANNOUNCEMENTS

Your pledges and financial gifts support the mission, the many ministries, the outreach, and the fellowship offered through St. John's. Gifts of pledges and offerings may be placed in collection baskets or at the basins at the steps of the altar as you come up for communion.

Give online: stjohnsroyaloak.org and click on GIVE

Text: Text "StJohnsRoyalOak" to 73256

Mail: St. John's, 26998 Woodward Ave, Royal Oak, MI 48067

Envelopes: Available upon request 248-546-1255
or office@stjohnro.org



OR scan this code to be directed to the giving page.

OFFERTORY MUSIC *(at 10:15am)*

Just a closer walk

arr. Jack Schrader

10:15am At the Presentation Hymn, all stand. The ushers present our gifts at the altar. The Eucharistic ministers join the clergy to prepare for Eucharist.

PRESENTATION HYMN

Praise God, from whom all blessings flow The Hymnal 1982, 380, v. 3

*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE HOLY EUCHARIST

Presider God be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Presider and People (spoken at 8:00am)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

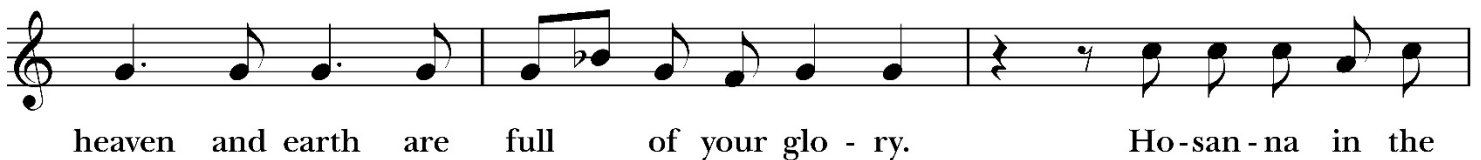
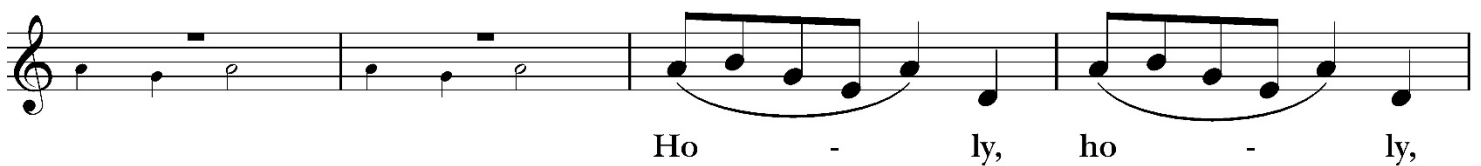
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy, holy, holy (*sung at 10:15am*)

The Hymnal 1982, S128



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in

your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from his Mother Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

†Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with Mary the God-bearer, Blessed Frederick Douglas, Blessed Pauli Murray, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the

firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN!**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

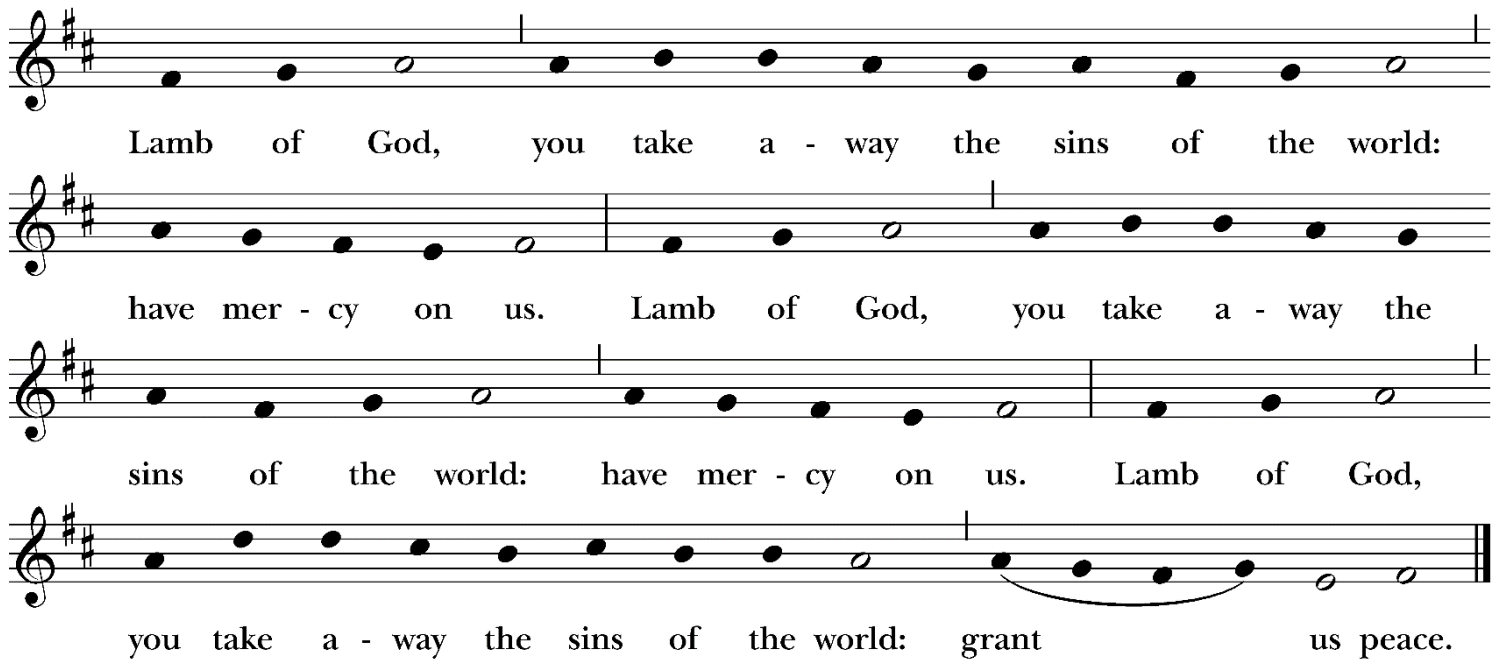
**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD/FRACTION ANTHEM

Presider breaks the consecrated Bread

Lamb of God

The Hymnal 1982, S161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Presider These are the gifts of God.

People **And we are the people of God.**

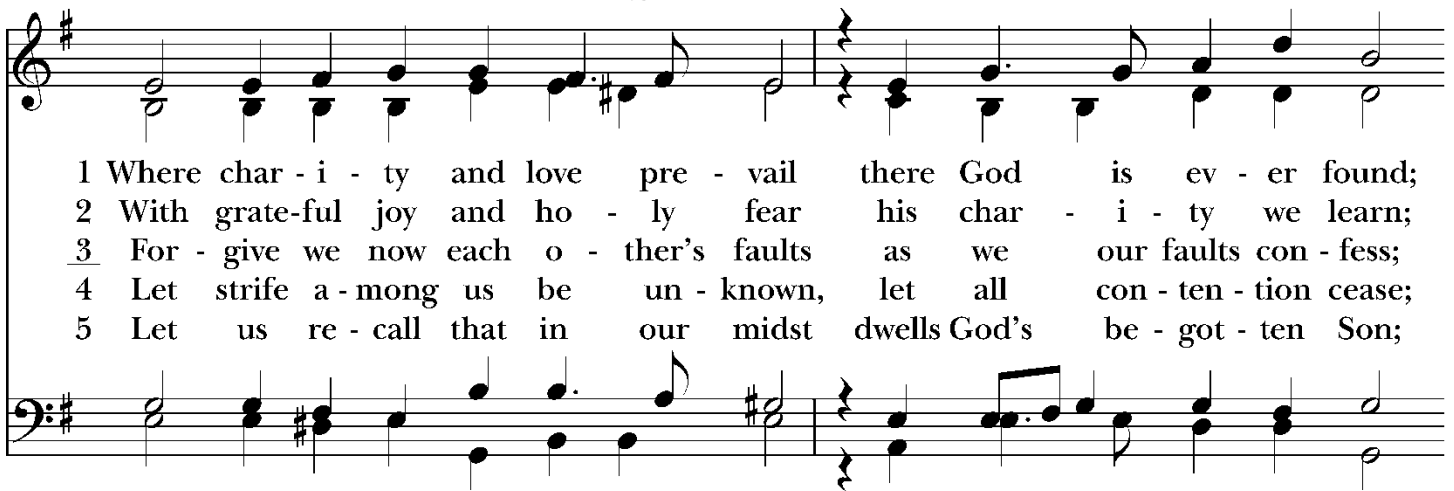
Presider Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. ***Amen.***

This is Christ's table, and Christ is our host at this feast. Everyone who comes to the altar seeking Christ will be welcomed. The wafers are gluten-free.

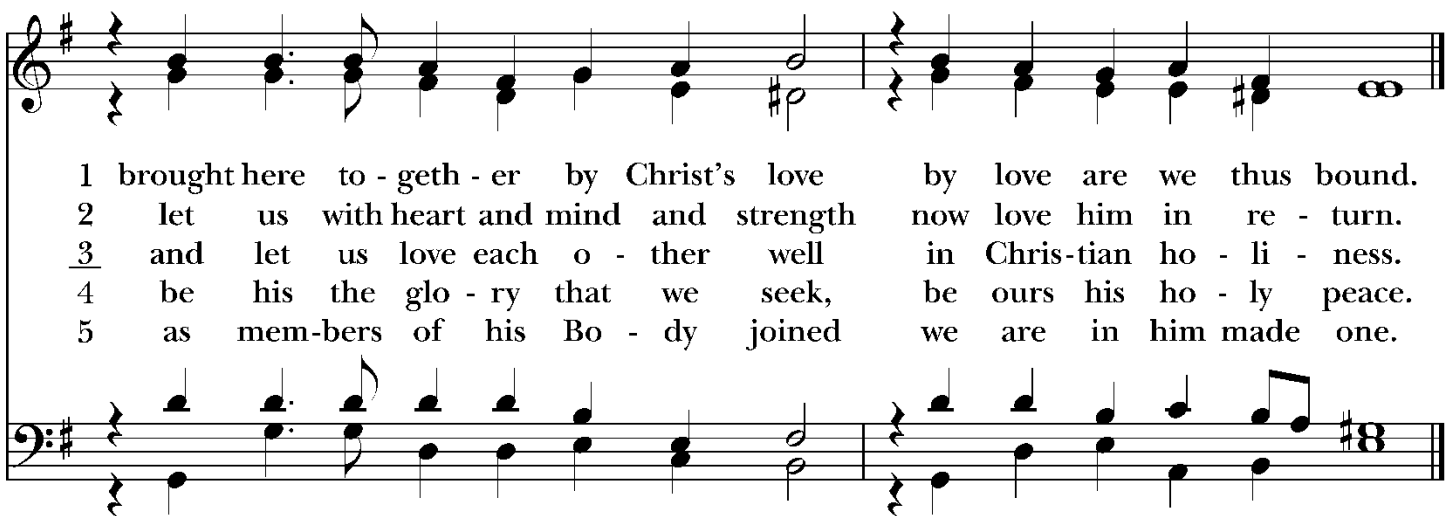
COMMUNION HYMNS

Where charity and love prevail

The Hymnal 1982, 581



1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;



1 brought here to - geth - er by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re - turn.
3 and let us love each o - ther well in Chris-tian ho - li - ness.
4 be his the glo - ry that we seek, be ours his ho - ly peace.
5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

Words: Latin; tr. J. Clifford Evers (b. 1916). Copyright © 1961-2, World Library Publications, 3815 N. Willow Rd. Schiller Park, IL 60176. All rights reserved. Used by permission. Music: *Cheshire*, melody and bass from *The Whole Booke of Psalmes*, 1592, alt.; harm. *Hymns III*, 1979.

An evening prayer

Lift Every Voice and Sing, 176

1. If I have wound - ed an - y soul to - day,
 2. If I have ut - tered i - dle words or vain,
 3. If I have been per - verse, or hard, or cold,
 4. For - give the sins I have con - fessed to thee;

1. If I have caused one foot to go a - stray,
 2. If I have turned a - side from want or pain,
 3. If I have longed for shel - ter in the fold,
 4. For - give the se - cret sins I do not see;

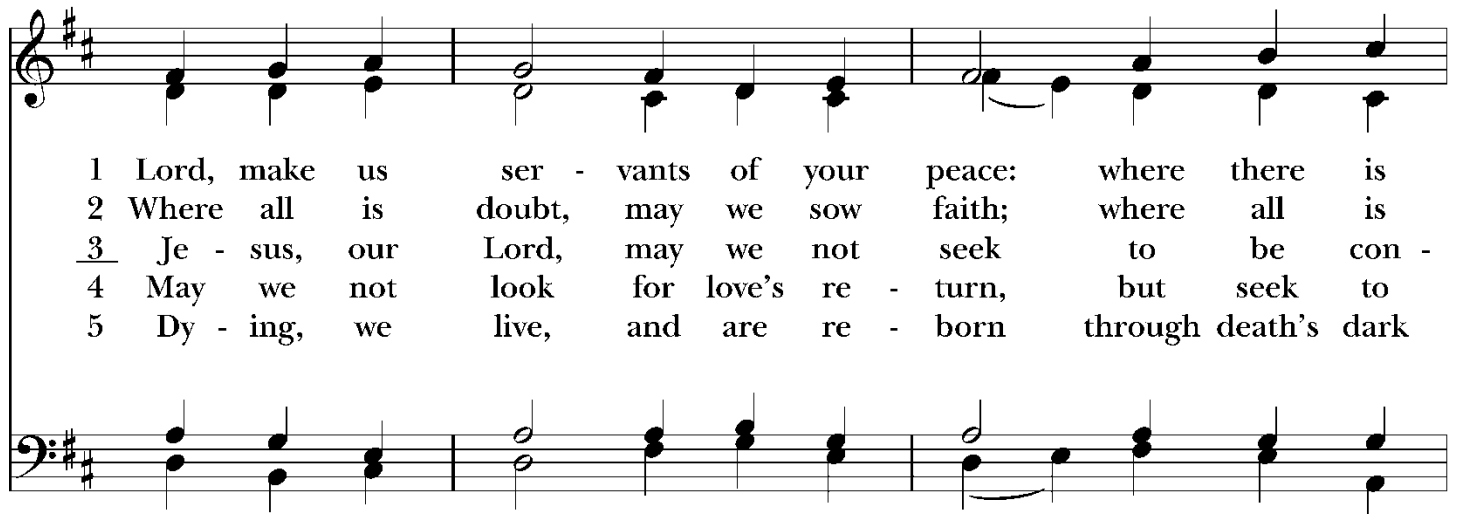
1. If I have walked in my own will - ful way,
 2. Lest I of - fend some oth - er through the strain,
 3. When thou hast giv - en me some fort to hold,
 4. O guide me, love me, and my keep - er be.

1.2.3. *D.C.* 4.
 Dear Lord, — for - give (for-give)! A - men (A-men).

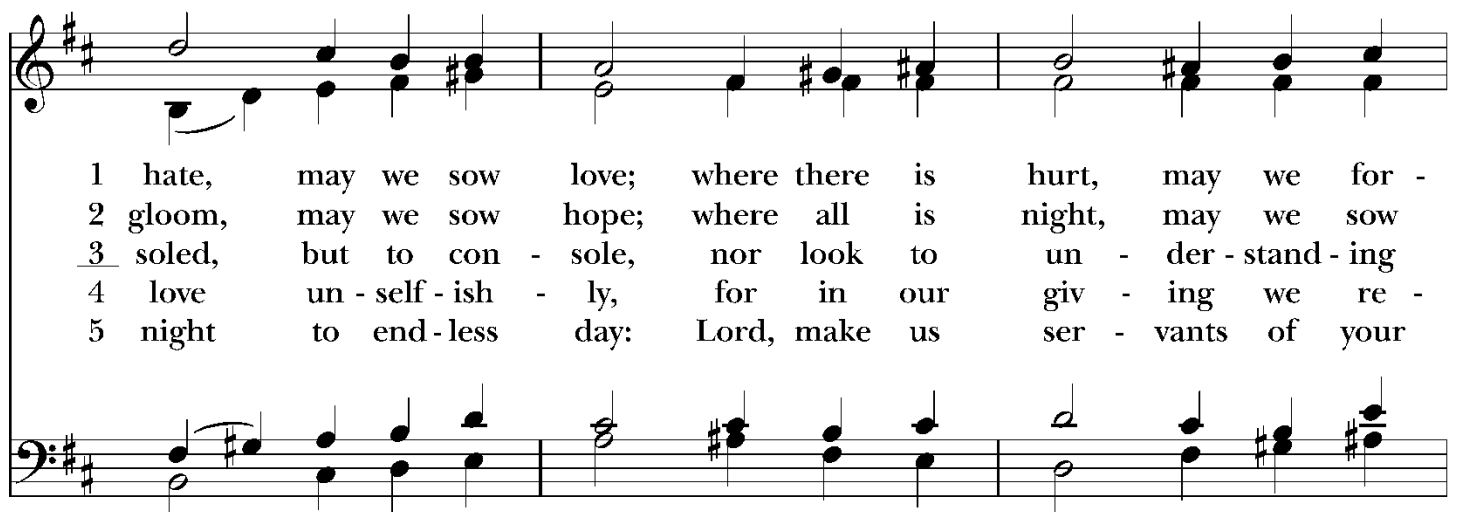
Words: C. M. Battersby. Music: Charles Gabriel (1856-1932).

Lord, make us servants of your peace

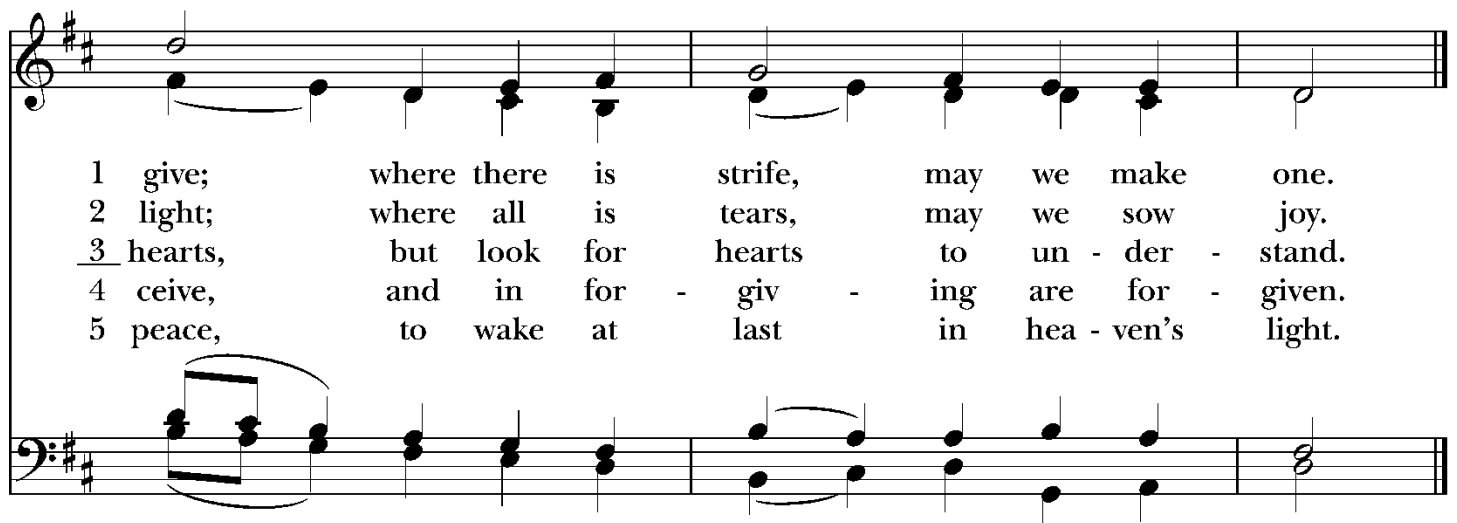
The Hymnal 1982, 593



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division on Cassell Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

BLESSING

CLOSING HYMN

Go forth for God; go to the world in peace The Hymnal 1982, 347



1 Go forth for God; go_____ to the world in peace;
2 Go forth for God; go_____ to the world in love;
3 Go forth for God; go_____ to the world in strength;
4 Go forth for God; go_____ to the world in joy,



be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no one e - vil; Christ at length
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we_____ be - hold his face.
his love sup - plies the grace_____ and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

Words: J.R. Peacey (1896-1971) and *English Praise*, 1975, alt. Copyright © 1984 by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Litton*, Erik Routley (1917-1982). Copyright © 1984 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission.

DISMISSAL

The people turn to face the Clergy

Clergy Go in peace to love and serve the Lord.

People **Thanks be to God.**

Ministers of Today's Service: The People of St. John's

| | |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 8:00am Lectors | Geoff Benes – First Lesson and Psalm; Rosemary Spatafora - Second Lesson and Prayers of the People |
| 8:00am Acolyte | Brian Craft |
| 8:00am Greeter/Usher | Joey Spano |
| 8:00 Greeter during service | Paulynn Auger |
| 8:00am Eucharistic Ministers | Kayleigh Long, Chuck Tucker, Elizabeth Swanchara |
| 8:00am Healing Minister | |
| 8:00am Altar Guild | Kate Weide |
| 10:15am Lectors | Aubrey Muth – First Lesson; Bruce Donigan – Psalm; Sharon Kennedy – Second Lesson; Daniel Wright-Cuschieri – Prayers of the People |
| 10:15am Acolytes | Carol Aaron, Ian Babcock, Ethan Scott |
| 10:15am Greeter | Bernadette Ethridge |
| 10:15am Greeter during service | Steve Fairman |
| 10:15am Ushers | Eric Babcock, Bernadette Ethridge, Cole Gluklick, Joan McFeaters |
| 10:15am Eucharistic Ministers | Jonatan Ascarruz-Asencios, Marie Donigan, Janice Pedersen |
| 10:15am Healing Minister | Joyce Morey |
| 10:15am Altar Guild | Joyce Morey, Betsy Morton, Katie Morton |
| 10:15am Coffee Hour Set Up | Katie Kourtakis |
| 10:15am Coffee Hour Clean Up | Elizabeth Moon Carter |
| Bread Baker | Megan Clark |
| Tech Team | Chris Bosley, Laurie McLaughlin, Barbara Jones |
| Acolyte Verger | Kevin McLogan |
| Opener/Closer | Ray Kwiatkewski, Chris Moran |
| Parking Lot Attendants | Gregg Barnett, Richard Le Jeune |
| Musicians | Steven McGhee, <i>Music Director</i> ; Brynn Ward; Bex Conway, Brooklyn Pfeffer, <i>Choral Scholars</i> ; St. John's Chancel Choir |
| Priest in Charge | The Rev. Gerardo Aponte-Safe |

Altar Memorials and Thanksgivings

Altar Flower Memorials and Thanksgivings

We welcome your participation and contributions to this ministry. If you would like to have a flower thanksgiving or memorial placed in the bulletin, please contact Jennifer Perkins at 248-546-1255 or office@stjohnro.org or you can give online by going to the St. John's website at stjohnsroyaloak.org - click on GIVE and then from the "Fund" dropdown options, select "Flower Fund." The suggested minimum donation is \$25.00; however, all donations will be accepted and recognized. Thank you!

Additional Prayer List

Persons being prayed for:

Sarah
Briana, Wettona, Ezra, Vic, Jackie
Sandi
Willa
Edward, Ariana, Glenn
Matthew, Heather, India, Joann, Jim
Larry, Lois
Gary, Patrick
Jeanette, Evelyn
Angelina, Jamie
Donna, MaryPat, Linda, Debbie
Kae , Dorothy, Lois. Tammy, Peggy
JoAnn, Edgar, Mary Lou, Natalia
Lorie, Patty, Betty, Gail, Dot, Wilma, Nan, Mike
Jennifer, Richard, Mark
Mike
Linda
Nikki
Bill, Dorothy
Arthur, Dan, Winnie
Patty, Jim, Ron, David, Maria
Dave, Kate, Evie, Caroline, Rhonda, Joe, Dennis, Norma, Ashley, Jake, Carson
Gail, Phil, Steven, Paul
Randy, Kelly, Charlotte
Adam, Don
Bob, Paul, Scott
Barbara, Bob, Cathy
David, David
Dominic, Pam, Nancy, Miles, Tom, Troy, Frankie, Hadi
June
Brian
Gabrielle
Debbie, Marion, Harvey

Requested by:

Rachel Andrews
Gloria Brown
Jen Bruns
Janet Craft
Sandy Curtis
Carolyn Darling
Chris Davis, Lonnie Shelton
Ann Davis
Cheryl Donigan
Allyson Frank
Diana Graor
Elaine Kapelanski
Kathy Kustowski
Maryann LeComb & Kathy Stricker
Richard LeJeune
Leah Lynady
Kelly Mankin & Michael Tonda
Holly McNeal
Barbara & Chris Moran
Janice Pedersen
Mapley Extended Family
Mary Ann Morrow
Bob & Trudy Nagaj
Marilyn Robinson
Jeff & Nancy Sever
Joey Spano
Bob Stevens
Elizabeth Swanchara
The Sykes Family
Barbara Thornton
Bob Walsh
Pam Lupinski
Tamra Zakar

**Sunday
School is in
session!**



**Come
play and learn
about God and
community!**

**Sundays
starting at 10am**

**LOVE YOUR
NEIGHBOR**



**Adult Faith Formation Wednesday, February 19
7:00 pm-8:30 pm, St. John's Library**

Come as you are and be in relaxed fellowship with your St. John's family as we work together to create postcards for long lost friends or even friends we've yet to meet.