

BAPTISM AND HOLY EUCHARIST  
ALL SOULS' AND ALL SAINTS' DAY

NOVEMBER 3, 2024  
8:00AM AND 10:15AM WORSHIP

ST. JOHN'S EPISCOPAL CHURCH  
ROYAL OAK, MI



## St. John's Welcome Statement

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Welcome! We are St. John's, a parish that invites you to be a part of our community and warmly embraces you when you do. At St. John's, our history has taught us that accepting and embracing true diversity is challenging. As a result, we have come to claim a firm, undying commitment to inclusion. So here is our invitation to you: regardless of

your cultural background, ethnicity, gender, lesbian, gay, bisexual, transgender or heterosexual identity, economic status, physical or cognitive ability – you will not be labeled, singled out or excluded here. You will be welcomed, affirmed, embraced, and celebrated! We will be better because you are here.

*Adopted by unanimous vote at St. John's Annual Meeting, January 31, 2016*

### **Words About Today's Worship Service – All Saints' Day/All Souls' Day and Baptism**

On All Saints' Day/All Souls' Day we remember all the saints and our loved ones that have gone before us. We recall the "Body of Christ" that is made up of all people everywhere, people who are living, and people who have already died. In a tradition at St. John's, we build a shrine commemorating those who have died. Pictures, candles, and other mementos of those we love help us remember that, though dead, they are very present to us because they live forever in the heart of God. Please visit the shrine after communion today. We invite you to light a candle at the intercessory to remember someone that you love who has died. You may also say their names silently or aloud at the appointed time during the Eucharistic Prayer.

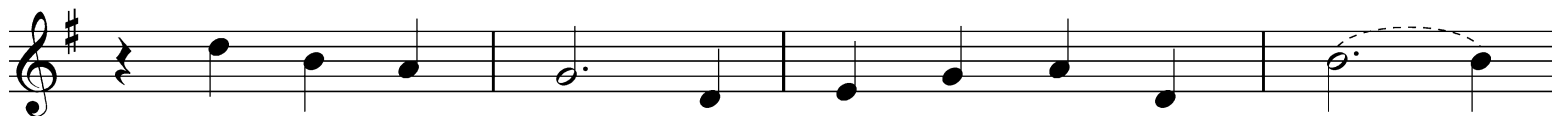
Today is also a day to remember that we are children of God, a sibling of Jesus Christ! But we forget this, so the church gives us a way to remember. It is called baptism. Some of us are lucky enough to remember our own baptisms, but most of us cannot. After we baptize the candidates and renew our Baptismal vows, the clergy will walk down the aisle with the water from the baptismal font and *asperge* you, which means 'to wash' and 'to awaken.' As you are 'asperged,' the clergy will say the words "Remember your baptism."

*At the ringing of a bell, the people stand*

**ENTRANCE HYMN** *(at 10:15am)*

**For all the saints who from their labors rest**

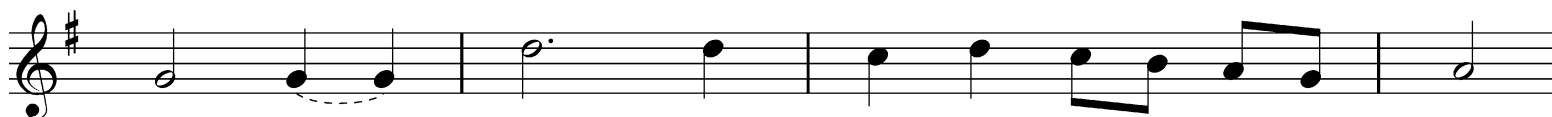
**The Hymnal 1982, 287, vv. 1, 2, 4**



1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might:—  
4 O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;—  
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.  
thou, in the dark - ness drear, the one true Light.  
all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

# BAPTISM ACCLAMATION

*Presider* †Blessed be God, Creator, Christ, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever.  
Amen.**

*Presider* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Presider* One Lord, one Faith, one Baptism;

*People* **One God and Creator of all.**

## TRISAGION *(spoken at 8:00am)*

*All* **Holy God  
Holy and Mighty  
Holy Immortal One  
Have mercy on us.**

*(sung three times at 10:15am)*

The Hymnal 1982, S102

The musical score is presented in two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The piano accompaniment features a steady bass line with chords that support the vocal melody. The first system covers the first two phrases, and the second system covers the final phrase.

Music: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

*The people remain standing*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

## **THE COLLECT FOR ALL SAINTS' DAY**

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*The people are seated*

## **THE FIRST LESSON**

**Isaiah 25:6-9**

*Lector* A reading from Isaiah

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 24

- 1 The earth is the LORD's and all that is in it, \*  
the world and all who dwell therein.
- 2 For it is the LORD who founded it upon the seas \*  
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the LORD? \*  
and who can stand in God's holy place?"
- 4 "Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD \*  
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek the LORD, \*  
of those who seek your face, O God of Jacob.
- 9 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the glorious Sovereign shall come in.
- 10 "Who is glorious Sovereign?" \*  
"The LORD,  
the LORD of hosts is the glorious Sovereign."

## THE SECOND LESSON

## Revelation 21:1-6a

*Lector* A reading from Revelation

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples, and God will be with them;  
he will wipe every tear from their eyes.

Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new."  
Also he said, "Write this, for these words are trustworthy and true." Then he said to  
me, "It is done! I am the Alpha and the Omega, the beginning and the end."

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*The people stand for the reading of the Gospel*

**GOSPEL HYMN** (*at 10:15am – next page*)

# 'Tis the gift to be simple

The Hymnal 1982, 554



'Tis the gift to be sim - ple, 'tis the gift to be free,



'tis the gift to come down where we ought to be,



and when we find our - selves in the place just right,



'twill be in the val - ley of love and de - light.



When true sim - pli - ci - ty is gained to



bow and to bend we shan't be a-shamed, to turn, turn, will



be our de-light till by turn - ing, turn - ing we come round right.

Words: Shaker song, 18th cent. Music: *Simple Gifts*, Joseph Brackett (1797-1822); acc. Margaret W. Mealy (b. 1922).



## THE HOLY GOSPEL

John 11:32-44

*Gospeler* The Holy Gospel of †Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

When Mary of Bethany came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

*Gospeler* The Gospel of Christ.

*People* **Praise to you Lord Christ.**

## HOMILY

**The Rev. Beth Taylor**

*A period of silence is kept*

## HOLY BAPTISM

*Presider* The Candidates for Holy Baptism will now be presented.

*The candidates who are able to answer for themselves are presented individually by their Sponsors*

*Sponsor* **I present N. to receive the Sacrament of Baptism.**

Julian Exavier Griffin

Madilyn Lee Griffin

Ryley Nathaniel Griffin

*The Presider asks each candidate when presented*

*Presider* Do you desire to be baptized?

*Candidate* **I do.**

*Then infants and young children are presented individually by their Parents and Godparents*

**Sponsors I present N. to receive the Sacrament of Baptism.**

Averie Pearl Lyons Sophie Rose Mulligan-Kirk Theodore Halleck Swensson

*Presider* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents* **I will, with God's help.**

*Presider* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents* **I will, with God's help.**

*Then the Presider asks the following questions of the Candidates who can speak for themselves, and the parents and godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* **I renounce them.**

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* **I do.**

*Question* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Question* Do you promise to follow and obey him as your Lord?

*Answer* **I do.**

*The people stand. The Presider addresses the Congregation, saying*

*Presider* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

## **BAPTISMAL VOWS**

*Presider* Let us join with those who commit themselves to Christ and renew our own baptismal covenant.

*Clergy* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Clergy* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead. On the third day he rose again.  
He ascended into heaven, and is seated at the  
right hand of the Father.  
He will come again to judge the living and the dead.**

*Clergy* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the †forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Clergy* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Clergy* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Clergy* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Clergy* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Clergy* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Clergy* Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?

*People* **I will, with God's help.**

## **PRAYERS**

*Presider* Let us now pray for the persons who are to receive the Sacrament of new birth and for those who renew their commitment to Christ.

*Intercessor* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Intercessor* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Intercessor* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Intercessor* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Intercessor* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Intercessor* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Intercessor* For the widowed and orphaned, for the aged and the homebound, for the sick and the suffering, especially Barbara, Gloria, Cheri, Carolyn, Sandor, Kathy, Nancy, Madiba, Trudy, Gayle, Sue, Scout, Jenny, Kanata, Linda, David, Caitlin, and those we now name \_\_\_\_\_ . May they be strengthened by our love and care for them.

*People* **Lord, hear our prayer.**

*Intercessor* Bring all those in your care to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*The Presider says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## **THANKSGIVING OVER THE WATER**

*Keeping a tradition at St. John's, members are invited to bring water from places around the world which hold significant meaning to us. We mingle these waters for use at baptisms as a sign of our diversity and unity. Today's waters come from: the Jordan River in the Holy Land; all five of the Great Lakes; and the Pacific Ocean. The Presider blesses the water, first saying*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Presider continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, O God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his

fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Presider touches the water*

† Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and forever.  
**Amen.**

## THE BAPTISM

*BCP pg. 307*

*The candidate is presented by name to the Presider, who then immerses, or pours water upon, the candidate saying*

*Presider* N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Then the Presider places a hand on the person's head, marking on the forehead the sign of the cross using Chrism oil and saying to each one*

*Presider* N., † you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*The Clergy presents the candidate with a candle lit from the Paschal candle.*

*Clergy* Receive the Light of Christ. **Amen.**  
Let us pray.

*The Priest, at a place in full sight of the congregation, prays over them saying*

Heavenly Creator, we thank you that by water and the Holy Spirit you have bestowed upon this your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Presider* Let us welcome the newly baptized.

*All* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood. Amen.**

# THE ASPERGES

*All remain standing as the clergy asperse the people by sprinkling them with the blessed baptismal water saying the words, "Remember your baptism."*

## When comes the time

## Songs for the Holy Other

1. When comes the time, when comes the place where - in the  
 2. I come to plunge in - to the flood of doubt and  
 3. For Is - rael tra - veled here be - fore, passed through the  
 4. O God, the Source of all I am, the Hope with -

world's il - lu - sions fade, Then do we seek that Mys - te -  
 faith, bold - ly em - brace The death of fear and van - i -  
 sea to free - dom find, And Je - sus bathed in Jor - dan's  
 in, the Breath, the Fire, The sav - ing, heal - ing balm of

ry, the Truth un - known, the Pow'r not made.  
 ty in wa - ters charged with heav'n - ly grace.  
 stream to show the way for hu - man - kind.  
 Love, pos - sess my life, my self en - tire.

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*The peace is exchanged among the people*

## GREETINGS AND ANNOUNCEMENTS

### BIRTHDAY, ANNIVERSARY, MILESTONE BLESSING *BCP pg. 830*

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. *Amen.*

## OFFERTORY MUSIC

**O be joyful in the Lord**

**John Rutter**

*An usher will pass an offering plate through the congregation for offerings, or you may place your offerings in the basins at the base of the altar steps. Your pledges and financial gifts support the mission, the many ministries, the outreach, and the fellowship offered through St. John's.*

*Give online:* [stjohnsroyaloak.org](http://stjohnsroyaloak.org) and click on GIVE

*Text:* Text "StJohnsRoyalOak" to 73256

*Mail:* St. John's, 26998 Woodward Ave, Royal Oak, MI 48067



OR scan this code to be directed to the giving page.

*Oblation bearers bring forward the gifts of bread and wine on behalf of the congregation.*

*During the Offertory, the Christ's table is set for the meal offered to everyone. Whoever you are, and wherever you are in your life's journey, you are very welcome to receive communion here.*

*When all are in place, we begin the remembrance of the departed*



# ALL SAINTS' AND ALL SOULS' DAY REMEMBRANCE OF THE SAINTS AND ALL THE DEPARTED

## Litany of Saints

Adapted from Psalm 113

Psalms for All Seasons

*Choir*

D F#m Em G(add2) F#m G(add2) A7

*Congregation*

D Dmaj7 Em G(add2) F#m Bm Bm/A G(add2) D(add2)

Hal-le - lu-jah! Hal-le

lu - jah! Hal - le - lu - jah! Hal - le -

lu - jah! Hal-le - lu - jah! Hal-le - lu - jah!

*Presider* “I AM the Alpha and the Omega, the first and the last, the beginning and the end,” says the Lord.

*Scott Bruns*

*Maria Stiles*

*Jeffernell Howcott*

*Terry Margolis*

We pray for all those whose witness has strengthened and encouraged us, especially those who we now name\_\_\_\_\_.

*Please add the names of those you remember either silently or aloud.*

†May they rest in peace in a place where there is no suffering, pain, or grief in the presence of the saints and ancients who have preceded us. And may their memories be eternal. May their souls, and the souls of all the departed, Through the mercy of God, rest in peace. **Amen.**

*Repeat the Litany of Saints above*

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# THE HOLY EUCHARIST

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*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and together with them receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **SANCTUS**

*Presider and People (spoken at 8:00am)*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

**Holy, holy, holy** (*sung at 10:15am*)

**The Hymnal 1982, S128**

*The people stand or kneel*

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Bells are rung as we remember.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Bells are rung as we remember*

Therefore, according to his command, O Father,

*All*            **We remember his death**  
                  **We proclaim his resurrection,**  
                  **We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be for us the Body and Blood of your Son Jesus Christ.

Unite †us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN!**

*Bells are rung as we remember*

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come, thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses, as we forgive those**  
**who trespass against us.**

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

## THE BREAKING OF THE BREAD/FRACTION ANTHEM

*The Presider breaks the consecrated Bread*

(at 10:15) **Christ our Passover**

**The Hymnal 1982, S154**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Presider* These are the gifts of God.  
*People* **And we are the people of God.**

*This is Christ's table, and Christ is our host at this feast. Everyone who comes to the altar seeking Christ will be welcomed. The wafers are gluten-free.*

*The people are invited to gather at the Shrine of Remembrance in the West Transept and light a candle or write the names of their loved ones to honor and remember those who have died.*

*Healing - Those who would like prayers for healing may go to the healing station in the west transept for prayers during communion.*

## COMMUNION HYMN (at 10:15)

# All who hunger gather gladly

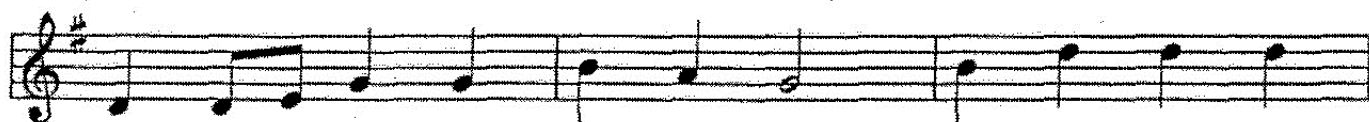
Voices Found, 87



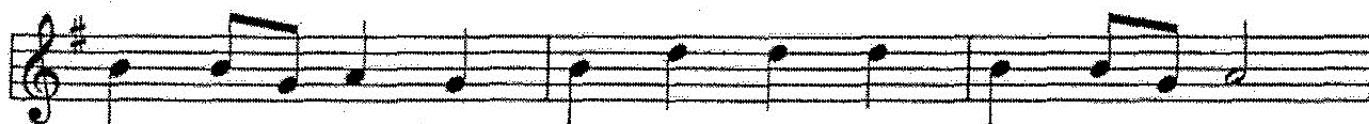
1. All who hun - ger gath - er glad - ly; ho - ly man - na  
2. All who hun - ger, nev - er stran - gers, seek - er, be a  
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.



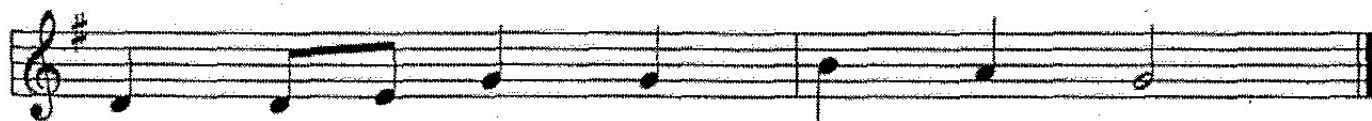
Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
lost and scat - tered in com - mun - ion's love have stood.  
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.



Taste and see that God is good.  
Taste and see that God is good.  
Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993) © 1991, GIA Publications, Inc.

Music: *Holy Manna*, from *The Southern Harmony*, 1835

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# Lord, make us servants of your peace

The Hymnal 1982, 593



1 Lord, make us ser - vants of your peace: where there is  
2 Where all is doubt, may we sow faith; where all is  
3 Je - sus, our Lord, may we not seek to be con -  
4 May we not look for love's re - turn, but seek to  
5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -  
2 gloom, may we sow hope; where all is night, may we sow  
3 soled, but to con - sole, nor look to un - der - stand - ing  
4 love un - self - ish - ly, for in our giv - ing we re -  
5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.  
2 light; where all is tears, may we sow joy.  
3 hearts, but look for hearts to un - der - stand.  
4 ceive, and in for - giv - ing are for - given.  
5 peace, to wake at last in hea - ven's light.

## PRAYER AFTER COMMUNION

*The people stand as they are able and pray together*

*Presider* Let us pray.

*All* Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. *Amen.*

## BLESSING OF THE PEOPLE

**CLOSING HYMN** *(at 10:15)*

**You shall cross the barren desert**

**Wonder, Love, and Praise, 811** *(green hymnal)*

**You shall cross the barren desert**

But you shall not die of thirst  
You shall wander far in safety  
Though you do not know the way  
You shall speak your words to foreign men  
And they will understand  
You shall see the face of God and live

**Be not afraid**

I go before you always  
Come, follow me and I will give you rest

**If you pass through raging waters in the sea**

You shall not drown  
If you walk amid the burning flames  
You shall not be harmed  
If you stand before the power of hell  
And death is at your side  
Know that I am with you through it all

**Be not afraid**

I go before you always  
Come, follow me and I will give you rest

**And blessed are your poor**

For the kingdom shall be theirs  
Blest are you that weep and mourn  
For one day you shall laugh  
And if wicked men insult and hate you  
All because of me  
Blessed, blessed are you

**Be not afraid**

I go before you always  
Come, follow me and I will give you rest



## DISMISSAL

*The people stand*

*Clergy* Let us go forth to love and serve the Lord. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

## POSTLUDE



Please join us downstairs in Jatho Hall for Breakfast. First Sunday Breakfast is a tradition at St. John's. It's a great way to see friends and make new ones! Suggested donation \$5 -\$10 *sliding scale* per person. You may use this QR code to donate.

## Prayers for the Nation during the 2024 General Election

As we navigate the anxiety, uncertainty, and challenges that may arise as we approach the upcoming general election, we are making space for prayer to ground ourselves in our faith. As followers of Jesus, we abide in God's unending love, and prioritize our duty to love and care for one another. We will have multiple opportunities for prayer in our Chapel, and we invite you to join us and bring those in your life who can benefit from this space of prayer and quiet meditation.

- Monday, November 4, 6pm
- Wednesday, November 6, 6pm
- Thursday, November 7, 11:30am

Clergy will also be available throughout the week for conversation and prayer, and you may reach us at 248-546-1255.

## Altar Memorials and Thanksgivings

In memory of  
**Donna McCullough**  
by Tamra Zakar

In memory of  
**David Swanchara**  
by the Swanchara family

In memory of  
**Helen and Jim Bostwick**  
by Jan Bostwick

In memory of  
**Jeffernell Howcott**  
by her family

In memory of  
**Scott Bruns**  
by Beth and Mark

### **Altar Flower Memorials and Thanksgivings**

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We welcome your participation and contributions to this ministry. If you would like to have a flower thanksgiving or memorial placed in the bulletin, please contact Jennifer Perkins at 248-546-1255 or [office@stjohnro.org](mailto:office@stjohnro.org) or you can give online by going to the St. John's website at [stjohnsroyaloak.org](http://stjohnsroyaloak.org) - click on GIVE and then from the "Fund" dropdown options, select "Flower Fund." The suggested minimum donation is \$25.00; however, all donations will be accepted and recognized. Thank you!

*Note:* The cost of placing flowers on the Altar is \$75.00 per week, so we are hoping for **three parishioners each week** to place a flower memorial or thanksgiving. Give us a call if you would like to place a reservation.

# Ministers of Today's Service: The People of St. John's

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<b>8:00am Lectors</b>	Joey Spano – First Lesson and Psalm; Michael Saggau – Second Lesson and Prayers of the People
<b>8:00am Acolyte</b>	LeeAnn Morgan
<b>8:00am Greeter/Usher</b>	Paulynn Auger
<b>8:00am Greeter during service</b>	Tim Morgan
<b>8:00am Eucharistic Ministers</b>	Peg Coury, Bob Lazich, Chuck Tucker
<b>8:00am Healing Minister</b>	LeeAnn Morgan
<b>8:00am Altar Guild</b>	Therese Nottingham
<b>10:15am Lectors</b>	Daniel Wright-Cuschieri – First Lesson; Dustin Walker – Psalm; Eliza Stewart – Second Lesson; Holly McNeal, Nicole Stewart – Prayers of the People
<b>10:15am Acolytes</b>	Hannah Oginsky, Kanata Richardson, Madiba Richardson
<b>10:15am Greeter</b>	Lisa Philips
<b>10:15am Greeter during service</b>	Brent McFeaters
<b>10:15am Ushers</b>	Chris Davis, Bruce Donigan, Marie Donigan, Lisa Philips, Greg Taub
<b>10:15am Eucharistic Ministers</b>	Woodie Adams, Barb Moran, Jelane Richardson, Nicole Stewart
<b>10:15am Healing Minister</b>	Cindy Fellner
<b>10:15am Altar Guild</b>	Elaine Kapelanski, Maryann LeComb, Kathy Stricker
<b>Altar Flower Care</b>	
<b>Bread Baker</b>	Mark Miliotto
<b>Lay Eucharistic Visitor</b>	
<b>Tech Team</b>	Chris Bosley, Barbara Jones, Laurie McLaughlin, Mark Miliotto
<b>Acolyte Verger</b>	Kevin McLogan
<b>Opener/Closer</b>	Dennis Spatafora, Chris Moran
<b>Parking Lot Attendants</b>	Gregg Barnett, Richard Le Jeune
<b>Musicians</b>	Steven McGhee, <i>Music Director</i> ; Brynn Ward; Bex Conway, Alek Mirinov, Brooklyn Pfeffer, <i>Choral Scholars</i> ; St. John's Chancel Choir
<b>Associate Priest</b>	The Rev. Gerardo Aponte-Safe
<b>Rector</b>	The Rev. Beth Taylor

## November Birthdays

Julian Bartleman*	11/2	Lisa Machesky	11/19
Emma Bruns	11/20	Cynthia Nixon	11/5
Griffin Bruns	11/26	Madiba Richardson	11/14
Bernadette Ethridge	11/23	Mendie Russell	11/16
Max Fagenson	11/8	Rook Schillinger*	11/9
Nina Freeman	11/2	Eliza Stewart	11/15
Julian Griffin	11/12	Nicole Stewart	11/18
Janie Hamilton	11/19	Angela Stough	11/18
Barbara Heath	11/6	Gregory Taub	11/22
Kevin Lyons	11/2	Marsha Tuck	11/27
Danny Macey*	11/15	* = child	

## November Anniversaries

Gregg & Denise Barnett	11/25/1989
Elyse Carnagie & Jacob Nelson	11/3/2007
Anjela & Keith Freeman	11/1/1998
Sheeba Zacharia & Presley Varghese	11/15/2008

If you celebrate a Birthday or Anniversary in November, and your name is not on this list, we'd love to have it! Please email it to us at [office@stjohnro.org](mailto:office@stjohnro.org) Thank you!